

# APPLICATION TO HERKIMER COUNTY INDUSTRIAL DEVELOPMENT AGENCY FOR FINANCIAL ASSISTANCE

| Company Name:   | Feldmeier Equipm  |   |                       |  |  |  |
|---|---|---|-----------------------|--|--|--|
| Address:  | 575 East Mill Stre  | et, Little Falls, New York 12189  |                       |  |  |  |
| Product/Services:   | Manufacture of hi   | ghly specialized stainless steel proces   | sing equipment        |  |  |  |
| Phone No.:  | 315.454.8608 Fax No.:   |   |                       |  |  |  |
| Email Address:  | Colby@Feldmeier   | r.com   |                       |  |  |  |
| Fed ID No.:   |   |   |                       |  |  |  |
| Contact Person/Title:   | Colby Clark   |   |                       |  |  |  |
| Hunt Lane Associates, LLO   | more in equity hold:<br>C – 52% Owner:  | ings with percentage ownership) Robert E. Feldmeier – 25%   | Lisa F. Clark – 25%   |  |  |  |
| Jeanne F. Jackson – 25%   |   | John B. Feldmeier – 25%   |                       |  |  |  |
| Form of Entity:   |   |   |                       |  |  |  |
| X Corporation   | ilitarili — pakilika ik   | Ulita alii ki oo maraliisi  |                       |  |  |  |
|   |   | ; number of general partners_   | and, if applicable,   |  |  |  |
| Partnership (General number of limited partnership)   | artners).<br>or-profit corporation  | organized and existing under the la   |                       |  |  |  |
| ☐ Partnership (General number of limited partnership Civic Facility (not-for or authorized to con   | artners).<br>or-profit corporation<br>duct activities in Nev  | organized and existing under the la   |                       |  |  |  |
| Partnership (General number of limited partnership (not-for or authorized to con Limited Liability Co   | artners).<br>or-profit corporation<br>duct activities in Nev  | organized and existing under the law York State).   |                       |  |  |  |
| ☐ Partnership (General number of limited properties of limited properties or authorized to contain the Limited Liability Contain Sole Proprietorship  | artners).  or-profit corporation duct activities in New ompany/Partnership  rtnership, limited lial ablishment Jun              | organized and existing under the law York State).  (number of members).  bility company/partnership:  le 15, 1953 |                       |  |  |  |
| Partnership (General number of limited partnership (Civic Facility (not-for or authorized to con Limited Liability Co. Sole Proprietorship If a corporation, partnership Date of esta Place of or | artners). or-profit corporation duct activities in New ompany/Partnership rtnership, limited liab ablishment Jun ganization New | organized and existing under the law York State).  (number of members).  bility company/partnership:              | aws of New York State |  |  |  |

# APPLICANTS' COUNSEL

| Name:<br>Addre       | ss:<br>No.:           | Syracuse, New York 13202<br>(315) 425-2875   | reet   |
|----------------------|-----------------------|--|--|
| п.                   | PRO.                  | JECT INFORMATION                             |  |
| A)                   | Descri                | be the proposed acquisition, const           | ruction or reconstruction in as much detail as possible.   |
| least 41, cost of \$ | 000 squa<br>3.25 mill | re feet of manufacturing space, and the ball | e construction and equipping of a new 50,000 square foot building, with at ance for office and storage of materials, the building having an estimated tire \$2.75 Million in equipment for the new facility as well as \$1 Million |
| B)                   | Projec                | ct Description (check all applicabl          | (e)  |
|                      | Wa Wa Ha Ho Doi       | urism Destination Facility                   |  |
| •                    | me of a               | ll sub-lessees or other occupants o          | •  |
|                      | ncipals<br>N/A        | of any sub-lessee or occupant.               |  |
| Ш. С                 | OST BI                | ENEFIT ANALYSIS:                             |  |
| A)                   | Projec                | t Cost (Estimates) (where applical           | ble)   |
|                      | 4. Eq.                |  | \$\frac{225,000.00}{3,250,000.00}\$\$<br>\$\frac{3}{3,750,000.00}\$\$  |
|                      | 6. Leg                | gal Costs<br>ner (specify)                   | \$ 55,000.00<br>\$   |
| ,                    |                       | Estimated Project Amount                     | \$7,280,000.00   |

| B) | Financial Assist | tance Requested | (Proposed | Benefit E | Estimates) | (where applicable | 2) |
|----|------------------|-----------------|-----------|-----------|------------|-------------------|----|
|----|------------------|-----------------|-----------|-----------|------------|-------------------|----|

|   | Estimated Value         |
|---|-------------------------|
| 1. Sales Tax Exemption (State & Local)                        | \$ <u>160,000.00</u>    |
| (8.25% of the total amount of purchases which the applicant   |                         |
| expects to be exempt from sales tax)                          |                         |
| 2. Mortgage Recording Tax Exemption                           | \$_32,000.00            |
| (1% of total proposed mortgage amount)                        |                         |
| 3. Real Property Tax Abatement                                | \$See Attached Schedule |
| (the Agency will assist with this estimation at your request) |                         |
| 4. Estimated interest savings on Issuance by the Agency of    | \$                      |
| Industrial Revenue Bonds                                      |                         |
|   |                         |
| Total Estimated Financial Assistance                          | \$To Be Determined      |

#### C) Employment Information

Please provide the current number of existing full time and part time jobs.

At Little Falls location: F/T\_160 P/T\_2 (please attach a list of current employees)

Please provide an estimated number of jobs to be <u>retained</u> as a result of this project. F/T Same P/T Same

Please provide an estimated number of full time and part time jobs that will be <u>created</u> as a result of this project.

F/T 40 P/T

Please provide the <u>total</u> number of full time and part time jobs you anticipate to be employed upon completion of this project.

In Herkimer County: F/T 210 P/T 2

Please provide the <u>average estimated annual salary</u> of jobs to be <u>created</u> as a result of this project. \$33,000.00

Please provide the annualized salary range of jobs to be created. From \$31,200.00 To \$35,000.00

Please provide the <u>average annual salary</u> of jobs to be <u>retained</u>. \$44,500.00

Please note any proposed fringe benefits for jobs to be created by job title. All full time employees at the Project Facility will be eligible for health and dental insurance; vision insurance; supplemental disability insurance; life insurance; 401k plan; and paid time off including Holidays, personal days, bereavement time, and vacation time

D) Estimate how many construction jobs will be created as a result of this Project: To be determined

# IV. FINANCING (Source of funds where applicable)

|           | Bank   | \$6,500,000.00  |
|-----------|--|---|
|           | Private Funds invested   | \$ 555,000.00   |
|           | Industrial Revenue Bond  | \$  |
|           | Other  | \$  |
|           | Total (should equal III. A.)   | \$7,055,000.00  |
| <u>V.</u> | PROJECT LOCATION/UTILITIES   | S/IMPACT/JOB CREATION   |
| A)        | -  | los. 121.2-5-1.11 and 121.2-5-1.12<br>dustrial Park, Little Falls, New York   |
| B)        | Are Utilities on Site Water X Gas X                                      | Electric x Sanitary/Storm Sewer x   |
| C)        | Present legal owner of the site Rive                                     | erside Little Falls Land LLC  |
| D)        | 0 0  | anned Development/Manufacturing ame   |
| E)        | Are any variances needed: None   |   |
| F)        | Principal use of Project upon comp                                       | oletion: Manufacturing and associated uses  |
| G)        | Will the Project result in the remov<br>State of New York to another? No | val of a plant or facility of the Applicant from one area of the  |
| H)        |  | val of a plant or facility of another proposed occupant of the of New York to another area of the State of New                      |
| I)        | Will the Project result in the abar<br>of New York? No                   | ndonment of one or more plants or facilities located in the State   |
|           |  | please indicate whether the project is reasonably necessary for the tive position in the industry. Please explain in detail. Attach |
|           |  |   |

## VI. REPRESENTATIONS BY THE APPLICANT

The Applicant understands and agrees with the Agency as follows:

- A.) Job Listings. In accordance with Section 858-b(2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located. The IDA encourages to the fullest extent possible the hiring of local labor for all construction projects.
- B.) Annual Sales Tax Filings. In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency. In accordance with Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant. A copy of such form should be provided to the Agency annually upon submission to the State.
- C.) Recapture of Benefits. The Applicant understands and agrees that the benefits received from tax abatements/exemptions shall be subject to recapture in accordance with the Agency's tax exemption policy.
- D.) Annual Employment Reports. The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the Applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site in addition to additional project information as required.
- E.) Absence of Conflicts of Interest. The Applicant has received from the Agency a list (see page 8) of the members, officers and employees of the Agency. No member, officers or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

#### VII. FINANCIAL INFORMATION (attach the following):

- 1. Financial Statements for the last three fiscal years.
- 2. Proforma balance sheet as at start of operations at project site.
- 3. Projected profit and loss statements for first two years of operation at project site.
- 4. Projected "cash flow" statement, by quarters, for first year of operation at project site.

The Applicant and the individual executing this Application on behalf of the applicant acknowledge that the Agency will rely on the representations made herein when acting on this application and hereby represent that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.

This Application should be submitted with a \$250.00 Application Fee to Herkimer County Industrial Development Agency, PO Box 390, 320 N. Prospect Street, Herkimer, New York 13350, to the attention of Mark D. Feane, Executive Director. The Agency will collect ½ (one-half) of its Project Fee at the time of the signing of an inducement agreement. The final half of the Agency fee will be payable at which time the HCIDA takes title to the Facility, or upon issuance of bonds. The applicant will also be responsible for all HCIDA legal fees related to this project. Should your company for any reason decide to withdraw this application for financial assistance after submission but prior to completion, you will be responsible for any legal fees involved to that point. In addition the Agency will assess a fee for services rendered and costs incurred.

# Agency fees are determined as follows:

For Corporations, Partnerships, Limited Liability Companies or Sole Proprietorships: the Agency fee will be assessed at up to 1% of the total project cost.

The Agency will assess your company an annual administration fee in the form of rent under the Lease Agreement in the amount of \$500.00.

"This institution is an equal opportunity provider, and employer. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)."

#### HOLD HARMLESS AGREEMENT

Applicant hereby releases the Herkimer County Industrial Development Agency and the members, officers, servants, agents and employees thereof (the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other Assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing.

| reigmeier Equipment, inc.         |
|-----------------------------------|
| (Applicant)                       |
| July 16, 2013                     |
| (Date)                            |
| Relate                            |
| (By)                              |
| Colby Clark                       |
| (Name)                            |
| Pharmaceutical Operations Manager |
| (Title)                           |

STATE OF NEW YORK ) )ss.
COUNTY OF ONONDAGA)

On the day of July, in the year 2013, before me, the undersigned a Notary Public in and for said State, personally appeared Colby Clark, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individuals, or the person or behalf of which the individuals acted, executed this instrument.

Notary Public

KEVIN R. McAULIFFE
Notary Public State of New York
No. 01MC4602421
Qualified in Onondaga County
Commission Expires May 31, 20

# 2011 BOARD MEMBERS HERKIMER COUNTY INDUSTRIAL DEVELOPMENT AGENCY

P.O. BOX 390 320 North Prospect Street HERKIMER, NY 13350

Telephone (315) 867-1373

Fax (315)-867-1515

CHAIRMAN John J. Piseck, Jr

VICE CHAIRMAN
J. Keith Davy

SECRETARY/TREASURER (member revolving loan committee)
Richard Collins

DIRECTOR Vincent J. Bono

DIRECTOR Robert Payne

DIRECTOR
David M. Chlus

DIRECTOR Michael Werenczak

ASSISTANT SECRETARY/TREASURER Lillian A. Oram

IDA ATTORNEY Michael Stephens, Esq.

#### COMMITTEES

Revolving Loan Committee Established 1997 – Members, Richard Collins and David Chlus Audit and Governance Committees Established 1/25/2007 – Members, Board as a Whole Marketing Committee Established 1/5/2010 – Members, Board as a Whole Financial Committee Established 3/242011 – Members, Board as a Whole

### STAFF

Mark D. Feane, Executive Director Martin R. Regan, Marketing Coordinator Lillian A. Oram, Financial Manager Kathleen M. Moynihan, Administrative Assistant

Board Meetings held the 4th Thursday of every month at 8:30am.

# Feldmeier Equipment Project Little Falls NY

Proposed exemption schedule for HCIDA PILOT

| Year | Exemption |
|------|-----------|
| 1    | 66.67%    |
| 2    | 66.67%    |
| 3    | 66.67%    |
| 4    | 66.67%    |
| 5    | 66.67%    |
| 6    | 33.33%    |
| 7    | 33.33%    |
| 8    | 33.33%    |
| 9    | 33.33%    |
| 10   | 33.33%    |
|      |           |

### 617.20

#### Appendix C

# State Environmental Quality Review

# SHORT ENVIRONMENTAL ASSESSMENT FORM For UNLISTED ACTIONS Only

| PART I - PROJECT INFORMATION (To be completed by A   | pplicant or Project Sponsor)                                      |
|--|---|
| 1. APPLICANT/SPONSOR   | 2. PROJECT NAME   |
| Feldmeier Equipment, Inc.  | Feldmeier Expansion - Little Falls                                |
| 3. PROJECT LOCATION:   |   |
| Municipality Little Falls  | County Herkimer   |
| PRECISE LOCATION (Street address and road intersections, prominent   |   |
| Tax Parcel Nos. 121.2-5-1.11 and 121.2-5-1.12  | and and a provide map)  |
| Riverside Industrial Park, Little Falls, New York  |   |
|  |   |
| 5. PROPOSED ACTION IS:   |   |
| ✓ New Expansion Modification/alteration  | n n   |
| 6. DESCRIBE PROJECT BRIEFLY:   |   |
| The proposed Little Falls project would consist of the construction 41,000 square feet of manufacturing space, and the balance for off | and equipping of a new 50,000 square foot building, with at least |
| of \$3.25 Million. In addition, the Company would acquire \$2.75 M   |   |
| additional equipment for the existing Little Falls facility.   |   |
| 7. AMOUNT OF LAND AFFECTED:  |   |
| Initially 10.9 acres Ultimately 10.9   | acres   |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OT    Ves   | HER EXISTING LAND USE RESTRICTIONS?                               |
|  |   |
|  |   |
| 9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT?  |   |
| Residential ✓ Industrial Commercial  Describe:   | Agriculture Park/Forest/Open Space Other                          |
| Industrial Business Park.  |   |
|  |   |
|  |   |
| 10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NO  | OW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY               |
| (FEDERAL, STATE OR LOCAL)?   |   |
| ✓ Yes No If Yes, list agency(s) name and pe  |   |
| City of Little Falls site plan a   | pproval.  |
|  |   |
| 11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID   |   |
| Yes V No If Yes, list agency(s) name and per   | mit/approvals:  |
|  | į.  |
|  |   |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/A  | PPROVAL REQUIRE MODIFICATION?                                     |
| Yes Vo   |   |
|  | BOVE IS TRUE TO THE BEST OF MY KNOWLEDGE                          |
| Applicant/sponsor name: Colby Clark  | Date: July 16, 2013   |
|  |   |

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment



| PAF                  | RTI                             | 1 - IM  | PACT   | ASSESSI   | MENT (To b                                       | be comp   | leted by  | Lead Ag  | jency  | y)  |
|----------------------|---------------------------------|---|--|---|--|---|---|--|--|---|
|                      |                                 |   |  | CEED ANY TY   | YPE I THRESI                                     |   |   |  |  | If yes, coordinate the review process and use the FULL EAF.   |
| B. V                 | VILL<br>lects                   | L ACTIO<br>aration n<br>Yes   | ON RECE                                      | superseded by   | DINATED REV<br>by another invo                   | JEW AS PI<br>olved agend                                    | ROVIDED I   | FOR UNLIS  | STED A                                       | ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative   |
| C. C                 | C1.                             | . Existing  | ng air qua                                   | ality, surface o  | Y ADVERSE I<br>or groundwate<br>ge or flooding   | er quality or   | r quantity, n   | noise levels,  | THE FC                                       | FOLLOWING: (Answers may be handwritten, if legible) ting traffic pattern, solid waste production or disposal,   |
|                      | C2.                             | Aesthe  | etic, agric                                  | zultural, archi   | aeologicał, his                                  | storic, or oth  | her natural   | or cultural r  | resourc                                      | rces; or community or neighborhood character? Explain briefly:  |
|                      | C3.                             | Vegeta  | ition or f                                   | auna, fish, sh  | ellfish or wild                                  | life species  | , significant   | t habitats, c  | or threa                                     | patened or endangered species? Explain briefly:   |
| J                    | C4.                             | A comn  | nunity's e                                   | existing plans  | or goals as off                                  | ficially adopt  | led, or a cha   | ange in use  | or inten                                     | ensity of use of land or other natural resources? Explain briefly:  |
| j                    | C5.                             | Growth  | i, subsec                                    | quent develor   | oment, or rela                                   | ited activitie  | s likely to t   | e induced  | by the                                       | e proposed action? Explain briefly:   |
| ı                    | C6.                             | Long te   | ∌rm, sho                                     | rt term, cumu   | ulative, or othe                                 | er <b>effects</b> no  | ot identified   | l in C1-C5?  | Expla  | lain briefly:   |
| 1                    | C7.                             | Other is  | mpacts (                                     | including cha   | anges in use o                                   | of either qua   | antity or typ   | e of energy  | y)? Exj                                      | xplain briefly:   |
| D. W                 | INA                             | THE PERIOR | ROJECT<br>ENTAL A                            | AREA (CEA)?   | MPACT ON TO<br>Pexplain briefly                  |   | ONMENTA   | L CHARAC   | TERIS  | ISTICS THAT CAUSED THE ESTABLISHMENT OF A CRITICAL  |
| E. IS                |                                 | HERE, O   | OR IS TH                                     |   | TO BE, CON explain briefly                       |   | SY RELATE   | ED TO POT  | ENTIA  | AL ADVERSE ENVIRONMENTAL IMPACTS?   |
| IN<br>et<br>ge<br>st | NST<br>effect<br>geog<br>suffic | RUCTI<br>ct should<br>graphic<br>cient de   | IONS: I<br>d be ass<br>scope;<br>etail to sh | For each adv<br>sessed in co<br>and (f) mag<br>how that all r | onnection wit<br>gnitude. If ne<br>relevant adve | identified a<br>ith its (a) se<br>ecessary, a<br>erse impac | above, dete<br>setting (i.e.<br>add attach<br>cts have be | ermine whe<br>urban or ri<br>hments or i<br>een identifi | ether it<br>rural); (<br>referer<br>fied and | it is substantial, large, important or otherwise significant. Eac<br>; (b) probability of occurring; (c) duration; (d) irreversibility; (e<br>ence supporting materials. Ensure that explanations contain<br>and adequately addressed. If question D of Part II was checken<br>toposed action on the environmental characteristics of the CEA |
|                      |                                 |   |  |   | dentified one o<br>ive declaration               |   | entially large  | e or significa   | ant adv                                      | dverse impacts which MAY occur. Then proceed directly to the FUL  |
| l                    |                                 |   |  |   |  |   |   | ND provide,  |  | ve and any supporting documentation, that the proposed action WiL tachments as necessary, the reasons supporting this determination 2013  |
| ******               |                                 | <del></del>   |  | Name of   | Lead Agency                                      | 8   |   | man milestration   |  | Date  |
|                      |                                 | Print or  | Type Na                                      | ime of Respo  | onsible Officer                                  | r in Lead Aç  | gency   |  |  | Title of Responsible Officer  |
| <b>Market</b>        | ····                            | Sir   | inature (                                    | of Responsib  | le Officer in Le                                 | ead Agency  | American franchiscoper                                    |  | Sign   | nature of Preparer (If different from responsible officer)  |

