

APPLICATION TO HERKIMER COUNTY INDUSTRIAL DEVELOPMENT AGENCY FOR FINANCIAL ASSISTANCE

I. <u>APPLICANT INFORMATION</u> :		
Company Name: Address: TRB ASSOCICTES LLC 1/0 Oxford Group 388 Egst Mainst Bounfact CT 06405		
Product/Services: Refoil Shopping Contr		
Phone No.: 203 - 435-8585 Fax No.: 203 - 483 - 2999		
Email Address: Steel trap 82 @ yaloo, con		
Fed ID No.: 06-15363189		
Contact Person/Title: Jules Renke - May		
Principal Owners/Officers/Directors: (list owners with 15% or more in equity holdings with percentage ownership)		
Jules Bertze 2/9:42 Boyars Ky		
Jules Poerke Elgine Boyarsky Michael Berke		
Valuet Berlie		
Corporate Structure (attach schematic if Applicant is a subsidiary or otherwise affiliated with another entity)		
Form of Entity:		
Corporation		
Partnership (General or Limited; number of general partners and, if applicable, number of limited partners).		
Civic Facility (not-for-profit corporation organized and existing under the laws of New York State or authorized to conduct activities in New York State).		
Limited Liability Company/Partnership (number of members		
Sole Proprietorship		
If a corporation, partnership, limited liability company/partnership: Date of establishment		
Place of organization CT		
If a foreign organization, is the Applicant authorized to do business in the State of New York?		

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Z A II S WILL S A Z
Name: John Allen Esq Whiteman Ostoman Affina LLP Address: The Commerce Plaze Albany N.J. 12260
Phone No.:
II. PROJECT INFORMATION
A) Describe the proposed acquisition, construction or reconstruction in as much detail as possible.
Demolish portion of building of Shoppers Square in Little Falls NT. and create cite
Janase in fittle ralls No. and orate site for 30,000 S.F. Supermorket and parking lot This section of Shoppas Square will have it's own real estate that TD humber
B) Project Description (check all applicable) Manufacturing Warehousing/Distribution Habilitation Center Hospice Dormitories for Educational Institutions
□ Facilities as defined in article twenty-eight of the Public Health Law □ Housing facilities primarily designed to be occupied by individuals sixty years of age or older □ Tourism Destination Facility Retail
□ Facilities as defined in article twenty-eight of the Public Health Law □ Housing facilities primarily designed to be occupied by individuals sixty years of age or older □ Tourism Destination Facility

III. COST BENEFIT ANALYSIS:

A)	Project Cost (Estimates) (where applical	ble)		
	1. Land	•		
	2. Building	\$		
	3. Renovation Costs	\$ \$	Schedule A Attached	
	4. Equipment	\$		
	5. Soft Costs	\$	- (Schedyle A	
		3		
	6. Legal Costs7. Other (specify)	•	Attached	
	7. Other (specify)	5		
	Total Estimated Project Amount	\$		
B)	Financial Assistance Requested (Proposed Benefit Estimates) (where applicable)			
			Estimated Value	
	1. Sales Tax Exemption (State & Local)	\$ 36000	
	(8.25% of the total amount of purch			
	expects to be exempt from sales tax)			
	2. Mortgage Recording Tax Exemption		\$ 56 000	
	(1% of total proposed mortgage amo			
	3. Real Property Tax Abatement	uno)	s 488 000	
	(the Agency will assist with this estim	nation at your request)	- <u> u s</u>	
	4. Estimated interest savings on Issuand		s —	
	Industrial Revenue Bonds	or sy one regerry or		
	Total Estimated Financial Assistance		\$ 580,000	
C)	Employment Information			
	Please provide the <u>current number</u> of ex F/T 15 P/T 19 (please attach a list of current employee	e jobs.		
Please provide an estimated number of jobs to be <u>retained</u> as a result of this projection.			lt of this project.	
	Please provide an estimated number of of this project. F/T_3 O_P/T_(2-1)	full time and part time jobs	that will be <u>created</u> as a result	
	Please provide the <u>total</u> number of full to completion of this project. $F/T_3 o_P/T_1 \nu D$	time and part time jobs you	anticipate to be employed upon	
	Please provide the <u>average estimated an</u>	nual salary of jobs to be <u>cre</u>	ated as a result of this project.	
	Please provide the annualized salary ran	nge of jobs to be created. Fr	om \$ 83 20 To \$ 65,000	

	Please provide the average annual salary of jobs to be retained. See schedule a Hached		
I	Please note any proposed fringe benefits for jobs to be created by job title. A full Cafeteria plan of benefits based upon ellability (315 days for FT: 1 year of average Jental etc. and paid time off D) Estimate how many construction jobs will be created as a result of this Project: 8		
[IV.	FINANCING (Source of funds where applicable) by Price Chappy)		
	Bank 5,600,000 Private Funds invested 215,600		
	Private Funds invested 215,600		
	Industrial Revenue Bond		
	Other		
	Total (should equal III. A.) 5/8/5/600		
<u>V. I</u>	PROJECT LOCATION/UTILITIES/IMPACT/JOB CREATION		
A)	Project Address: State Main Street City of Little Falls NY 13365		
B)	Are Utilities on Site Water 145 Electric 165		
	Gas Yes Sanitary/Storm Sewer Yes		
C)	Present legal owner of the site TRB Associates LLC.		
D)	Zoning of Project Site: Current: 6-1 Communical Proposed: Same.		
E)	N .		
F)	Are any variances needed: No Principal use of Project upon completion: Leta. Super warks.		
G)	Will the Project result in the removal of a plant or facility of the Applicant from one area of the State of New York to another?		
H)	Will the Project result in the removal of a plant or facility of another proposed occupant of the Project from one area of the State of New York to another area of the State of New York?		

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I) ·	Will the Project result in the abandonment of one or more plants or facilities located in the State
	of New York? 1es- Partial Blog Demolition
	If you answered yes to G-H or I please indicate whether the project is reasonably necessary for the
	company to maintain its competitive position in the industry. Please explain in detail. Attach
	supporting documentation.
	Thopping Centr by It in 1965 and is in
	deterioration condition and Tenents are
	Leparting - Departure of Terants in in Chice
	1 Mc Crolrys, Family Dollar, Marie Gallery
	Koming for Ann's Credit dry 104 NY State Horse Racing
	Betting Parlow Valley Home Flyringhing, Rentwey
	Josies Unitomis, Hallmark Card Shops. Jurther of
	Deportues would make shapping Contreconomically
	unviable
	UVIVIADR

VI. REPRESENTATIONS BY THE APPLICANT

The Applicant understands and agrees with the Agency as follows:

- A.) Job Listings. In accordance with Section 858-b(2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located. The IDA encourages to the fullest extent possible the hiring of local labor for all construction projects.
- B.) Annual Sales Tax Filings. In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency. In accordance with Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant. A copy of such form should be provided to the Agency annually upon submission to the State.
- C.) Recapture of Benefits. The Applicant understands and agrees that the benefits received from tax abatements/exemptions shall be subject to recapture in accordance with the Agency's tax exemption policy.
- D.) Annual Employment Reports. The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the Applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site in addition to additional project information as required.
- E.) Absence of Conflicts of Interest. The Applicant has received from the Agency a list (see page 8) of the members, officers and employees of the Agency. No member, officers or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

VII. FINANCIAL INFORMATION (attach the following):

- 1. Financial Statements for the last three fiscal years.
- 2. Proforma balance sheet as at start of operations at project site.
- 3. Projected profit and loss statements for first two years of operation at project site.
- 4. Projected "cash flow" statement, by quarters, for first year of operation at project site.

The Applicant and the individual executing this Application on behalf of the applicant acknowledge that the Agency will rely on the representations made herein when acting on this application and hereby represent that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.

Applicant:

Date:

By:

Name:

Title:

This Application should be submitted with a \$250.00 Application Fee to Herkimer County Industrial Development Agency, PO Box 390, 320 N. Prospect Street, Herkimer, New York 13350, to the attention of Mark D. Feane, Executive Director. The Agency will collect ½ (one-half) of its Project Fee at the time of the signing of an inducement agreement. The final half of the Agency fee will be payable at which time the HCIDA takes title to the Facility, or upon issuance of bonds. The applicant will also be responsible for all HCIDA legal fees related to this project. Should your company for any reason decide to withdraw this application for financial assistance after submission but prior to completion, you will be responsible for any legal fees involved to that point. In addition the Agency will assess a fee for services rendered and costs incurred.

Agency fees are determined as follows:

For Corporations, Partnerships, Limited Liability Companies or Sole Proprietorships: the Agency fee will be assessed at up to 1% of the total project cost.

The Agency will assess your company an annual administration fee in the form of rent under the Lease Agreement in the amount of \$500.00.

"This institution is an equal opportunity provider, and employer. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)."

HOLD HARMLESS AGREEMENT

Applicant hereby releases the Herkimer County Industrial Development Agency and the members, officers, servants, agents and employees thereof (the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other Assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing.

TRB Associates LLC
(Applicant)
(Date) Sul
(By) Jules Berke
(Name)
(Title)

STATE OF NEW YORK)
)ss.:
COUNTY OF Herkinger)

Notary Public

LILLIAN A. ORAM
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN HERKIMER COUNTY
REG.#010R4719707
MY COMM. EXPIRES 5/31/