

# APPLICATION TO HERKIMER COUNTY INDUSTRIAL DEVELOPMENT AGENCY FOR FINANCIAL ASSISTANCE

I. APPL	ICANT INFORMATION:						
Company Na	me: PRICE CHOPPER OPERATING CO., INC.						
Address:	461 Nott Street						
	Schenectady, New York 12308						
Product/Serv	ices: Supermarket						
Phone No.:	518-379-1213 Fax No.: 518-379-3536						
Email Addres							
Fed ID No.:	14-0556165						
Contact Perso							
	ners/Officers/Directors: with 15% or more in equity holdings with percentage ownership) orporation 100% ownership						
HISC OF OTT	Leers attached						
Corporate Str. Form of Entit	ucture (attach schematic if Applicant is a subsidiary or otherwise affiliated with another entity)  y:						
X Corpora	tion						
	hip (General or Limited; number of general partners and, if applicable, of limited partners).						
	Civic Facility (not-for-profit corporation organized and existing under the laws of New York State or authorized to conduct activities in New York State).						
Limited 1	Limited Liability Company/Partnership (number of members).						
☐ Sole Proprietorship							
•	oration, partnership, limited liability company/partnership:  Date of establishment September 2, 1937  Place of organization New York  If a foreign organization, is the Applicant authorized to do business in the State of New						
	York?						

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## APPLICANTS' COUNSEL

Name:	Christine C. Daniels, Esq.
Address:	
	461 Nott Street, Schenectady, New York 12308
Phone No	
Telefax N	
	PROJECT INFORMATION
A) Do	escribe the proposed acquisition, construction or reconstruction in as much detail as possible.
То	construct and equip a modern 30,500 total square foot, state-of-the-art
su	permarket to replace part of a 1960's era shopping mall located in
do	wntown Little Falls, New York. The new Price Chopper supermarket will offer
a	wide variety of products and much needed services which are not presently
of	fered in the Little Falls community. The nearest "modern" supermarket is a
Hai	nnaford located 7 miles west in Herkimer, NY. The new Price Chopper will
inc	clude an expanded selection of fresh produce, meat, seafood and deli, as well
	dairy, frozen food and grocery products. This project is an investment in the
com	munity which will create new jobs and puts in place a quality grocery store.
B) P1	roject Description (check all applicable)
	Manufacturing
	Warehousing/Distribution
	Habilitation Center
	Hospice
	Dormitories for Educational Institutions
	Facilities as defined in article twenty-eight of the Public Health Law
	Housing facilities primarily designed to be occupied by individuals sixty years of age or older
	Tourism Destination Facility
X	Retail
C) Name	of all sub-lessees or other occupants of the facility:
D) Princi	pals of any sub-lessee or occupant.

### **III. COST BENEFIT ANALYSIS:**

A)	Project Cost (Estimates) (where applica	ble)		
	1. Land	\$		
	2. Building	\$	2,592,165	
	3. Renovation Costs	\$		6
	4. Equipment	\$	3,610,734	
	5. Soft Costs	\$	3,610,734 256,250	Make Advisor CONS (CO-) per ved
	6. Legal Costs	_		
	7. Other (specify)	<b>S</b> _		*
	<b>Total Estimated Project Amount</b>	\$	6,459,149	sanda da e e processa del della con
B)	Financial Assistance Requested (Propose	ed Bo	enefit Estimates) (whe	re applicable)
				Estimated Value
	1. Sales Tax Exemption (State & Local)			\$ 320,287
	(8.25% of the total amount of purcha	ases v	which the applicant	
	expects to be exempt from sales tax)			4 <u></u>
	2. Mortgage Recording Tax Exemption			\$
	(1% of total proposed mortgage amou	unt)		
	3. Real Property Tax Abatement			3
	(the Agency will assist with this estimate			
	4. Estimated interest savings on Issuanc Industrial Revenue Bonds	e by	the Agency of	8
	Total Estimated Financial Assistance			§ 320,287
C)	Employment Information			
	Please provide the <u>current number</u> of exis F/T P/T (please attach a list of current employees)		full time and part tim	e jobs. N/A
	Please provide an estimated number of jo F/T P/T	obs to	o be <u>retained</u> as a resu	It of this project. N/A
	Please provide an estimated number of fu of this project. F/T20P/T90	ull tir	ne and part time jobs	that will be <u>created</u> as a result
. (	Please provide the <u>total</u> number of full tincompletion of this project.  F/T20P/T90	ne ar	nd part time jobs you	anticipate to be employed upon
]	Please provide the <u>average estimated annu</u> \$14,320.00	ual sa	<u>alary</u> of jobs to be <u>crea</u>	ted as a result of this project.

Please provide the <u>annualized salary range</u> of jobs to be <u>created</u>. From \$8,320.00 To \$5,000.00

	Price Chopper offers a full cafeteria plan of benefits based upon
	eligibilityy For full time associates, benefits after 30 days; for
	part time associates, benefits after one year averaging 20 hours/week
	over one year.
	D) Estimate how many construction jobs will be created as a result of this Project: 125
	b) Estimate now many construction jobs will be created as a result of this Project: 123
IV.	FINANCING (Source of funds where applicable)
2000000	
	Bank
	Private Funds invested
	Industrial Revenue Bond
	Problem to a supplier and a supplier
	Other Golub Corporation \$6,459,149 capital expenditure funds and Landlord construction allowance \$6,459,149  Total (should equal III. A.) \$6,459,149
	funds and Landlord
	Total (should equal III. A.) \$6,459,149
V.	PROJECT LOCATION/UTILITIES/IMPACT/JOB CREATION
A)	Shoppers Square Project Address: 555 East Main Street
Fij	Project Address: 555 East Main Street Little Falls, New York 13365
B)	Are Utilities on Site
	Water yes Electric yes
	Gas yes Sanitary/Storm Sewer yes
C)	Present legal owner of the site TRB Associates, LLC
ĺ	
D)	Zoning of Project Site: Current: C-1 Commercial Proposed: same
E)	Are any variances needed: no
F)	
E J	Principal use of Project upon completion: retail supermarket
G)	Will the Project result in the removal of a plant or facility of the Applicant from one area of the State of New York to another?
H)	Will the Project result in the removal of a plant or facility of another proposed occupant of the
	Project from one area of the State of New York to another area of the State of New
	York? no

Please provide the <u>average annual salary</u> of jobs to be <u>retained</u>. M/A

Will the Project result in the abandonment of one or more plants or facilities located in the State of New York?
If you answered yes to G-H or I please indicate whether the project is reasonably necessary for the company to maintain its competitive position in the industry. Please explain in detail. Attach supporting documentation.

#### VI. REPRESENTATIONS BY THE APPLICANT

The Applicant understands and agrees with the Agency as follows:

- A.) Job Listings. In accordance with Section 858-b(2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located. The IDA encourages to the fullest extent possible the hiring of local labor for all construction projects.
- B.) Annual Sales Tax Filings. In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency. In accordance with Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant. A copy of such form should be provided to the Agency annually upon submission to the State.
- C.) Recapture of Benefits. The Applicant understands and agrees that the benefits received from tax abatements/exemptions shall be subject to recapture in accordance with the Agency's tax exemption policy.
- D.) Annual Employment Reports. The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the Applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site in addition to additional project information as required.
- E.) Absence of Conflicts of Interest. The Applicant has received from the Agency a list (see page 8) of the members, officers and employees of the Agency. No member, officers or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

VII. FINANCIAL INFORMATION (attach the following): Financials will be provided upon

- 1. Financial Statements for the last three fiscal years. execution of the Confidentiality
- \* 2. Proforma balance sheet as at start of operations at project site.

Agreement.

\* 3. Projected profit and loss statements for first two years of operation at project site.

\* 4. Projected "cash flow" statement, by quarters, for first year of operation at project site.
\* Items 2, 3 and 4 are provided in a proforma for the Little Falls store.

The Applicant and the individual executing this Application on behalf of the applicant acknowledge that the Agency will rely on the representations made herein when acting on this application and hereby represent that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.

Applicant: PRICE CHOPPER OPERATING CO., INC.

Date: November 16, 2012

Name: / Jerel T. Golub

Title: President and CEO

This Application should be submitted with a \$250.00 Application Fee to Herkimer County Industrial Development Agency, PO Box 390, 320 N. Prospect Street, Herkimer, New York 13350, to the attention of Mark D. Feane, Executive Director. The Agency will collect ½ (one-half) of its Project Fee at the time of the signing of an inducement agreement. The final half of the Agency fee will be payable at which time the HCIDA takes title to the Facility, or upon issuance of bonds. The applicant will also be responsible for all HCIDA legal fees related to this project. Should your company for any reason decide to withdraw this application for financial assistance after submission but prior to completion, you will be responsible for any legal fees involved to that point. In addition the Agency will assess a fee for services rendered and costs incurred.

## Agency fees are determined as follows:

For Corporations, Partnerships, Limited Liability Companies or Sole Proprietorships: the Agency fee will be assessed at up to 1% of the total project cost.

The Agency will assess your company an annual administration fee in the form of rent under the Lease Agreement in the amount of \$500.00.

"This institution is an equal opportunity provider, and employer. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)."

#### **HOLD HARMLESS AGREEMENT**

Applicant hereby releases the Herkimer County Industrial Development Agency and the members, officers, servants, agents and employees thereof (the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other Assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing.

PRICE	CHOPPER	OPERATING	CO.,	INC.	
(Applicar November	nt) er /6,	2012			
(Date)	faul	The blue			
(By) Jero	el T. Go	olub			
(Name)					
Pres	ident a	and CEO			
(Title)					

STATE OF NEW YORK )
)ss.:
COUNTY OF SCHENECTADY )

On the <u>lb</u> day of <u>November</u>, in the year 2012, before me, the undersigned a Notary Public in and for said State, personally appeared <u>Jerel T. Golub</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he<del>/she</del> executed the same in his<del>/her</del> capacity, and that by his<del>/her</del> signature on the instrument, the individuals, or the person or behalf of which the individuals acted, executed this instrument.

Notary Public

MARY B. DOVIAK
Notary Public, State of New York
Qualified in Fulton County
My Commission Expires Aug. 31, 20<u>13</u>

#### THE GOLUB CORPORATION

Executive Chairman of the Board Neil M. Golub President and Chief Executive Officer Jerel T. Golub Executive Vice President and **Scott Grimmett Chief Operating Officer** Sr. Vice President Sales, Merchandising & Blaine Bringhurst Marketing Sr. Vice President Finance and John J. Endres, Jr. Chief Financial Officer Sr. Vice President, General Counsel William J. Kenneally and Chief Legal Officer Sr. Vice President Administration David Golub Sr. Vice President Human Resources **Margaret Davenport** Sr. Vice President Real Estate & Construction Don Orlando Sr. Vice President Operations Dean Little Vice President Distribution Robert Doyle Vice President Information Systems and R. Gregory Zeh, Jr. **Chief Information Officer** Vice President Public Relations and Mona J. Golub Consumer & Marketing Services Vice President and Treasurer Christina M. Maltbie Vice President of Legal Services and Christine C. Daniels **Corporate Secretary Assistant Corporate Secretary** Mary B. Doviak